



**MEMBERSHIP APPLICATION**  
**Oklahoma**  
**FOR NPMA/OPCA JOINT MEMBERSHIP**  
**for July 1, 2009 through June 30, 2010**



**Firm:** \_\_\_\_\_

**Contact/Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Co E-Mail** \_\_\_\_\_

**Web Site:** \_\_\_\_\_ **IndEmail:** \_\_\_\_\_

**Joint Membership Dues Breakdown:**

Annual Sales Volume	NPMA Dues	State Dues	TOTAL DUES OWED
\$0-200,000	\$110	\$90	<b>\$200</b>
\$200,001-500,000	\$180	\$90	<b>\$270</b>
\$500,001-1,000,000	\$470	\$90	<b>\$560</b>
\$1,000,001-2,500,000	\$715	\$90	<b>\$805</b>
\$2,500,001-5,000,000	\$1,210	\$90	<b>\$1,300</b>
\$5,000,001-10,000,000	\$3,025	\$90	<b>\$3,115</b>
\$10,000,001-15,000,000	\$4,675	\$90	<b>\$4,765</b>
\$15,000,001-25,000,000	\$6,325	\$90	<b>\$6,415</b>
\$25,000,001-50,000,000	\$11,550	\$90	<b>\$11,640</b>
\$50,000,001-100,000,000	\$23,100	\$90	<b>\$23,190</b>
Over \$100,00,000	\$35,000	\$90	<b>\$35,090</b>

- **Joint dues from schedule above** \$ \_\_\_\_\_
- **Initial one-time application fee** \$ 25.00
- **Branch offices** \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

**My total dues payment enclosed is:** \$ \_\_\_\_\_

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- My dues check is enclosed. Check # \_\_\_\_\_
- O.S.D.A. # \_\_\_\_\_
- Circle O.S.D.A. Licensed Categories:** **3** Ornamental & Turf **7a** Gen Pest Control **7b** Termite  
**7c** Fumigation **7d** Food Processing **8** Public Health **11** Bird/Predatory Animal Others: \_\_\_\_\_

This Association subscribes to a Code of Ethics which is adopted as a part of the by-laws of the Oklahoma Pest control Association (OPCA) and is as follows:

**Relation of Members to the Public:** The member, in their advertising or other solicitations of business, shall not use tricky, fraudulent or misleading wordings or methods.

**Relation of Member to Client:** The member shall thoroughly analyze the requirements of their clients and shall conscientiously recommend means best suited for the client's needs.

**Professional Services:** The member, upon accepting a contract or service agreement, shall render skilled, intelligent and conscientious service.

**Relation of Member to Competitor:** The member shall not publicly criticize the business or private affairs of a competitor.

**Relation of Member to Association:** The member shall be loyal to the principals of their Associations and active in its advancement

I hereby submit this application for active joint membership in the OPCA & NPMA. If accepted into membership, I agree to comply with the Code of Ethics and other policies of the Associations. I understand that Joint Membership is not optional and dues must be paid for both OPCA & NPMA and that the use of the Associations' seals/logos prior to final membership approval would disqualify my application.

\_\_\_\_\_  
Applicant Signature Title Date

**Mail application with dues payment to:**  
Oklahoma Pest Control Association  
2600 Southwest 44th  
Oklahoma City, OK 73119

**Questions?** Please contact Rosa Fisk, OPCA Secretary, at 405-685-2036 or Jean Neun at NPMA 703-352-6762.

**THANK YOU FOR YOUR SUPPORT!**